



FOOD VENDOR APPLICATION

Due February 8, 2020

The City of Fort Pierce will hold the 5th Annual Highwaymen Heritage Trail Art Show and Festival on **Saturday, February 15, 2020**, from **10:00am - 4:00pm** at Moore's Creek Linear Park on the corner of 8th Street and Avenue D. The FREE event will feature the "Original" and "2nd Generation" Highwaymen artists, guided trail tours, food and craft vendors, kids' zone, art contest exhibit, and live jazz music.

TO APPLY: Complete and return the application below by February 8, 2020, to:

Email: kballard@cityoffortpierce.com; **Fax:** 772-466-5808; or

Mail/Drop-Off: City of Fort Pierce - Grants Administration, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

Questions? Please call (772) 467-3183

- ✓ Vendor Space is **FREE!** Please sign up early, space is limited.
- ✓ Vendor Setup begins at 8:00am. **SETUP MUST BE COMPLETE by 9:30am.**
- ✓ All Vendors will remain open until 4:00pm.
- ✓ Vendor will provide tents, tables, chairs and electricity, as needed.
- ✓ Vendor will have on hand all licenses, proof of insurance required to serve food to the public.
- ✓ Vendor will collect 7.0% sales tax. No tokens. Vendors to provide payment system.
- ✓ Vendor is responsible for cleanup, removing all waste, including grease (NO DUMPING). Failure to do so could result in exclusion from future City-sponsored events.

Business Name / Contact Person:	
Address/City/State/Zip:	
Phone:	Email:
No. of 10'x10' Booth Spaces:	Food Truck <input type="checkbox"/> Yes ____ Length
Cooking Method: <input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Charcoal <input type="checkbox"/> Grease <input type="checkbox"/> Other _____	
Specific Food Items to be Sold:	

My signature is my commitment to abide by all guidelines set forth in this application. I accept full responsibility for my booth. The Highwaymen Heritage Trail Committee reserves the right to interpret the meaning of all guidelines.

Applicant's Signature: _____ Date: _____

