



## **VOLUNTEER APPLICATION**

**Due February 8, 2020**

The City of Fort Pierce will hold the 5<sup>TH</sup> Annual Highwaymen Heritage Trail Art Show and Festival on **Saturday, February 15, 2020**, from **10:00am - 4:00pm** at Moore's Creek Linear Park on the corner of 8<sup>th</sup> Street and Avenue D. The FREE event will feature the "Original" and "2<sup>nd</sup> Generation" Highwaymen artists, guided trail tours, food and craft vendors, Kids' Zone, art contest exhibit, and live jazz music.

**TO REGISTER:** Complete and return form by February 8, 2020, to:

**Email:** [kballard@cityoffortpierce.com](mailto:kballard@cityoffortpierce.com); **Fax:** 772-466-5808; or

**Mail/Drop-Off:** City of Fort Pierce, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

**Questions?** Please call (772) 467-3183

**Please check Preference / Shift:**

- \_\_\_\_\_ Help set up booths (8:00am - 10:00am)
- \_\_\_\_\_ Artist Hospitality Booth (10:00am - 4:00pm, shifts available)
- \_\_\_\_\_ Monitor Kid Zone activity (10:00am - 4:00pm, shifts available)
- \_\_\_\_\_ Other: \_\_\_\_\_

***As a volunteer to this event, I understand that upon registering as volunteer, The Highwaymen Heritage Trail Festival is depending on my participation. If for some unforeseen reason that I am not able to fulfill my commitment, I will notify the Volunteer Coordinator at least 48 hours prior than my scheduled shift.***

Name:	
Group Name (if applicable):	
Address/City/State/Zip:	
Cell Phone:	
Shirt Size:	
Email Address:	

*I, the undersigned, acknowledge that I fully understand this agreement, and that I voluntarily executed the same without inducement or promise not contained herein.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_

